

**October 1, 2014
BOARD OF SELECTMEN/SEWER COMMISSION**

7:00 p.m. - MEETING CONVENED

- **Roll call**
- **Reading and acceptance of minutes from previous meetings
September 17, 2014
September 24, 2014**

7:05 p.m. - ANTHONY SYLVIA, DIRECTOR DEPARTMENT OF PUBLIC WORKS

- **Chapter 90 Update – Malden Street**
- **Solar Stop Sign Update**
- **Drainage Easements**

7:30 p.m. - NEW BUSINESS

- **Request from Christ Lutheran Church, 112 Crescent Street for a transient vendor license to sell Christmas Trees beginning the Saturday before Thanksgiving, November 22nd, until they are sold out**
- **Consider request from to increase the rate of pay for the Plumbing/Gas Inspector from \$25.00 per inspection to \$30.00 per inspection**
- **As allowed under M.G.L. c 138, §15, effective October 23, 2014, approve requests from West Boylston Package Store & Central Street Market LLC to open on Sundays at 10:00 a.m.**

- **Concurrence on the appointment of Mark Brodeur, Afra Terrace as Alternate Building Inspector effective October 1, 2014 at a rate of \$25.00 per inspection**
 - **Concurrence on the appointment of a permanent Inspector of Buildings (tentative)**
 - **Technology Improvements in town hall**
 - **Consider signing Eligible Purchaser Certificate for 16 Heritage Lane**
 - **Approve town meeting mailer**
- 7:45 p.m.** - **Senator Harriette Chandler & Representative James O'Day**
- **Updates on**
 - **Worcester Street Guardrail Project, when the \$250,000 designated for this project in the 2014 Transportation Bond Bill might be released**
 - **Sidewalk improvements on Route 12**
 - **Environmental Bond Bill funds for Goodale Park Improvements**
 - **Environmental Bond Bill funds for Library Technology Funds**
 - **Other Items of Interest to the Town**
- 8:15 p.m.** - **MEETINGS, INVITATIONS & ANNOUNCEMENTS**
- **October 20, 2014, 7:00 p.m. – Semi-Annual Town Meeting at Middle/High School**
 - **October 25, 2014, 12-2 - Open House for New Town Hall**
- 8:20 p.m.** - **SELECTMEN REPORTS**
- 8:25 p.m.** - **FUTURE AGENDA ITEMS**
- 8:30 p.m.** - **ADJOURNMENT OF MEETING**